

# WRIGHTINGTON PARISH COUNCIL

*Clerk to the Council*  
Mr J Ashurst

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Skelmersdale  
WN8 8JE

**Email: [clerk@wrightingtonparishcouncil.gov.uk](mailto:clerk@wrightingtonparishcouncil.gov.uk)**

11<sup>th</sup> February 2025

Dear Sir/Madam

You are summoned to attend the **Meeting of the Parish Council** of the Parish of Wrightington to be held on Monday 17th February 2025 at Appley Bridge Village Hall at 7.30 pm.

Yours faithfully

*J Ashurst*

Clerk to the Council

## AGENDA

### OPEN FORUM

(At this point in the Meeting members of the public present can report, ask questions, raise issues and make observations on parish matters or items appearing on the Agenda. Reports will also be received from the Police, Borough and County Councillors if attending – Once open forum is closed the Chairman will only suspend standing orders to allow public participation in extreme circumstances.)

**PLEASE SEE THE MEETING PROTOCOLS AT THE END OF THIS AGENDA. SPECIFICALLY, IF MEMBERS OF THE PUBLIC WHO WISH TO SPEAK AT THIS POINT WOULD INFORM THE CLERK BY 5pm ON THE DAY PRIOR TO THE COUNCIL MEETING – GIVING BRIEF DETAILS OF THE ISSUE/S THEY WISH TO RAISE. ITEMS RAISED WITHOUT PRIOR NOTIFICATION MAY NEED TO WAIT UNTIL THE NEXT MEETING .**

**If residents would prefer to email any comments, observations or questions in relation to matters on the Agenda to the Clerk rather than attend in person please email: [clerk@wrightingtonparishcouncil.gov.uk](mailto:clerk@wrightingtonparishcouncil.gov.uk)**

#### 1. APOLOGIES

2. **DECLARATIONS OF INTEREST** – Members are asked to consider any personal/prejudicial interest they may have to disclose in relation to matters under discussion at the Meeting.

3. **MINUTES** – To accept the Minutes of the Meeting of the Parish Council held on 27<sup>th</sup> January 2025 and the Minutes of the Extraordinary Meeting of the Parish Council on held on 3<sup>rd</sup> February 2025

#### 4. MATTERS ARISING NOT ON AGENDA

#### 5. CORRESPONDENCE/INFORMATION ITEMS

Items to be reported to, and noted by, the Council – no decision required: REPORT 1 – page 4/5

Items requiring discussion, observations or action by the Council not on the Agenda:

a) Late items received which may require discussion/action/observations.

#### 6. NEW WEBSITE UPDATE

7. **EAST QUARRY** – update if any.

8. **WEST QUARRY & THE PAD** – update

#### 9. HIGHWAYS AND ENVIRONMENTAL MATTERS

#### 10. REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES

11. **VILLAGE HALLS**

MOSSY LEA

Refurbishment of Toilets  
Installation of Patio Doors

APPLEY BRIDGE

Blinds  
Kitchen refurbishment  
Gas Usage

12. **PLANNING** To discuss the following applications:

<b>Ward:</b>	Rural North East Ward	<b>Parish:</b>	Wrightington
<b>Application No:</b>	2025/0055/FUL	<b>Date Valid:</b>	23 January 2025
<b>Proposal:</b>	Single storey rear extension.		
<b>Site Location:</b>	53 Appley Lane South, Appley Bridge, Wigan, Lancashire, WN6 9AR.		
<b>Applicant:</b>	Mr Brian Chadwick		
<b>Decision Level:</b>	Delegated to the Corporate Director of Place and Community for determination. Member request consideration by Planning Committee		
<b>Response Deadline:</b> (for Ward Councillors & Parishes)	21 February 2025		
<b>Case Officer:</b>	Wayne Daly Tel: 01695 583468		
<b>Grid Ref</b>	SD 352231 408922		
<b>Links to Application:</b>	<p><b><u>To View Application Details and Associated Documents</u></b> Click on the link below</p> <p><a href="https://pa.westlancs.gov.uk/online-applications/search.do?action=simple&amp;searchType=Application">https://pa.westlancs.gov.uk/online-applications/search.do?action=simple&amp;searchType=Application</a></p> <p>From the resulting page, Enter application reference <b>2025/0055/FUL</b> into field and Click the Search button.</p> <p>Select the Documents Tab and view the documents by clicking the <a href="#">View Documents</a> link.</p>		

13. **LANCASHIRE ASSOCIATION OF LOCAL COUNCILS**

14. **BANK ARRANGEMENTS**

15 **FINANCE**

- (i) To authorise payments as listed for February 2025
- (ii) To acknowledge receipt of income
- (iii) Budget and Precept for 25/26
- (iv) To consider application of CIL monies and Capital Expenditure Projects 2025/26

**16. ANY OTHER BUSINESS**

**Councillor Vacancies ---**

No applications have been received by legal deadline so Council is now free to advertise the vacancies on Notice Boards and Website if so resolved

**17 DATE AND VENUE OF NEXT MEETING**                      Monday 17th March 2025 at 7.30pm  
At Mossy Lea Village Hall

Members of the Public and Press are welcome to attend

**REPORT 1**

- a) A quote had been received from Corletts relating to Power Supplies to the ABVH Blind and for a Projector and Screen. Further quotes are awaited
- b) E mail from British Gas Business regarding ABVH. Smart Meter calling for current readings to investigate recent increases in usage
- c) A quote had been received from C and R Scofield Ltd regarding construction of a patio at rear of MLVH. Further quotes are awaited .
- d) A quote had been received from SHS relating to Kitchen refurbishment at ABVH. Further quotes are awaited .
- e) E mail from Diane McInnes reporting damage to bench at Coopers Lane . Is Coopers Lane in Wrightington Parish?

**Meeting Protocols:** Please note the following procedures to ensure the smooth running of the meeting:

- Members of the public will only be able to speak during the Open Forum section of the meeting. If you wish to speak during this section please email the Clerk by 5pm on the day before the meeting, with brief details of the subject matter being raised. The Chairman will ask the member/s of the public to speak. Before speaking, the member of the public should state their name. Time permitting the Chairman will ask if members of the public wish to raise anything else, however, dependant on time, this may need to be held over until the next meeting. Each member of the public will be able to speak for a limit of three minutes.
- Parish Councillors wishing to speak are asked to please raise a hand and the Chairman will invite him/her to speak.
- To vote, members should raise their hand as appropriate.