

WRIGHTINGTON PARISH COUNCIL

Clerk to the Council
Mr J Ashurst

4 Victoria Court
Clayton Street
Skelmersdale
WN8 8JE

Email: clerk@wrightington-pc.gov.uk

1st April 2025

Dear Sir/Madam

You are summoned to attend the **Meeting of the Parish Council** of the Parish of Wrightington to be held on Monday 7th April 2025 at Mossy Lea Village Hall at 7.30 pm.

Yours faithfully

J Ashurst

Clerk to the Council

AGENDA

OPEN FORUM

(At this point in the Meeting members of the public present can report, ask questions, raise issues and make observations on parish matters or items appearing on the Agenda. Reports will also be received from the Police, Borough and County Councillors if attending – Once open forum is closed the Chairman will only suspend standing orders to allow public participation in extreme circumstances.)

PLEASE SEE THE MEETING PROTOCOLS AT THE END OF THIS AGENDA. SPECIFICALLY, IF MEMBERS OF THE PUBLIC WHO WISH TO SPEAK AT THIS POINT WOULD INFORM THE CLERK BY 5pm ON THE DAY PRIOR TO THE COUNCIL MEETING – GIVING BRIEF DETAILS OF THE ISSUE/S THEY WISH TO RAISE. ITEMS RAISED WITHOUT PRIOR NOTIFICATION MAY NEED TO WAIT UNTIL THE NEXT MEETING .

If residents would prefer to email any comments, observations or questions in relation to matters on the Agenda to the Clerk rather than attend in person please email: clerk@wrightington-pc.gov.uk

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST** – Members are asked to consider any personal/prejudicial interest they may have to disclose in relation to matters under discussion at the Meeting.
3. **MINUTES** – To accept the Minutes of the Meeting of the Parish Council held on 17th March 2025
4. **MATTERS ARISING NOT ON AGENDA**
5. **CORRESPONDENCE/INFORMATION ITEMS**

Items to be reported to, and noted by, the Council – no decision required: REPORT 1 – page 3

Items requiring discussion, observations or action by the Council not on the Agenda:

a) Late items received which may require discussion/action/observations.
6. **EAST QUARRY** – update if any.
7. **WEST QUARRY & THE PAD** – update if any
8. **HIGHWAYS AND ENVIRONMENTAL MATTERS**
9. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**
10. **VILLAGE HALLS**

MOSSY LEA

Refurbishment of Toilets
Installation of Patio Doors

APPLEY BRIDGE

Blinds
Kitchen refurbishment
Installation of CCTV and Video Doorbell

11. PLANNING To discuss the following applications:

Ward: Rural North East Ward Parish: Wrightington

Application No: 2025/0250/LBC Date Valid: 18 March 2025

Proposal: Listed Building Consent - Replacing 8 existing wooden framed windows with new hard wooden framed double glazed windows painted old English white.

Site Location: Drapers Farmhouse, Finch Lane, Appley Bridge, Wigan, Lancashire.

Applicant: Mrs Katie Spencer

Decision Level: Delegated to the Assistant Director of Planning and Regulatory Services for determination unless Member requests consideration by Planning Committee

Response Deadline:
(for Ward Councillors
& Parishes)

18 April 2025

Case Officer: Kerry Webster Tel: 01695585369
Grid Ref SD 351909 410083

12. LANCASHIRE ASSOCIATION OF LOCAL COUNCILS

13. BANK ARRANGEMENTS Update on transfer from Nat West to Unity Trust Bank

14. FINANCE

- (i) To authorise payments as listed for March 2025
- (ii) To acknowledge receipt of income
- (iii) To consider application of CIL monies

15. ANY OTHER BUSINESS

16. DATE AND VENUE OF NEXT MEETING **(ANNUAL PARISH MEETING)**

Monday 19th May 2025 at 7.30pm
At Mossy Lea Village Hall

Members of the Public and Press are welcome to attend

REPORT 1

- a) Another quote had been received regarding replacement of existing Blinds
- b) Another quote from MT Joinery for £3800 for MLVH Patio Doors and £6500 for rear Patio
- c) Letter from Campaign to Protect Rural England regarding annual renewal of WPC membership at cost of £60 collected by Direct Debit

Meeting Protocols: Please note the following procedures to ensure the smooth running of the meeting:

- Members of the public will only be able to speak during the Open Forum section of the meeting. If you wish to speak during this section please email the Clerk by 5pm on the day before the meeting, with brief details of the subject matter being raised. The Chairman will ask the member/s of the public to speak. Before speaking, the member of the public should state their name. Time permitting the Chairman will ask if members of the public wish to raise anything else, however, dependant on time, this may need to be held over until the next meeting. Each member of the public will be able to speak for a limit of three minutes.
- Parish Councillors wishing to speak are asked to please raise a hand and the Chairman will invite him/her to speak.
- To vote, members should raise their hand as appropriate.